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To Participate in Public Comment, please email to comments@jaspercountysc.gov or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Monday, October 19, 2020 at 6:00pm.***

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL

VIRTUAL MEETING

Jasper County Clementa C. Pinckney Government Bldg

358 3rd Avenue Ridgeland, SC 29936

October 19, 2020

AGENDA

5:00 P.M.

I. Call to Order

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – **Board of Zoning Appeals; Part Time Retirement Contributions**
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Sections 30-4-70(a)(2) – Exit 3; Project S; IGA transportation sales tax – Hardeeville Commerce Park; Levy Volunteer Fire Department**
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body -- **Section 30-4-70(a)(5) – Jasper Ocean Terminal (JOT)**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:30 P.M.

IV. Return to Open Session in Council Chambers

V. Pledge of Allegiance

- VI. Invocation
- VII. Approval of Agenda
- VIII. Approval of the Minutes of October 5, 2020
- IX. Presentation Fiscal Projection for Governments Analysis as presented by Robert T. Carey, PHD, from Clemson University's Regional Economic Analysis Laboratory.
- X. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.
**Please submit Public Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.*
- XI. Resolutions - None
- XII. Ordinances
- A. **David Tedder** - **3rd reading** Ordinance No. **2020-25A** to Authorize and Approve a Multi-County Park Agreement by and between Beaufort County and Jasper County Relating to the Trask East Solar Farm, LLC, Project; To Require the Payment of a Fee In Lieu Of Ad Valorem Taxes by Businesses and Industries Located in the Park; To Apply Zoning and Other Laws in the Park; To Provide for Law Enforcement Jurisdiction in the Park; and to Provide for the Distribution of Park Revenues, and Matters Related Thereto.
- B. **Lisa Wagner** – Public Hearing and **2nd reading** of an Ordinance No. **2020-26** to amend the Official Zoning Map of Jasper County so as to transfer two properties bearing Jasper County Tax Map Number 045-00-01-047 and 045-00-01-048 from the Residential Zone to the Rural Preservation Zone on the Jasper County Official Zoning Map.
- C. **Lisa Wagner** – Public Hearing and **2nd reading** of an Ordinance No. **2020-27** to amend the Peninsula Planned Development District (PDD) Concept Plan Map, so as to rearrange the land uses for four parcels bearing Jasper County Tax Map Numbers 067-00-01-054; 067-00-01-055; 067-00-01-056; and 067-00-01-058, as shown on the attached Exhibit, titled “Peninsula Tract 1”, dated June 15, 2020.
- D. **David Tedder** – Consideration of the **1st reading** of an ordinance to authorize and approve a multi-county park agreement by and between Beaufort County and Jasper County (Projects Stone, Garden, Glass and Burger); to require the payment of a fee in lieu of ad valorem taxes by businesses and industries located in the park; to apply zoning and other laws in the park; to provide for law enforcement jurisdiction in the park; to provide for the distribution of park revenues within Jasper County; and matters related thereto.

- E. **David Tedder** – Consideration of the **1st reading** of an Ordinance of Jasper County Council to amend the Jasper County Code of Ordinances, Chapter 3, *Animals*, by providing for the deletion of existing Chapter 3, codified as Sections 3-1 through 3-3, and adopting in their stead a new Article 3, and matters related thereto.

XIII. New Business

- A. **Danny Lucas** – Ridgeland Claude Dean Airport Funding Allocation Phases 1-4.
- B. **Kim Burgess** – Marsh Cove Fire Station – presentation of bids and request for authorization to execute contracts.

XIV. Old Business - None

XV. Council Members Comments

XVI. Administrator's Report

XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVIII. Adjourn

*Council may act on any item appearing on the agenda including items discussed in executive session.

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